



City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk
Jan Lee Nash
Assistant City Clerk

City Hall – 17 Springfield Street – Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: May 30, 2008

RE: Aldermanic Minutes from the May 20, 2008 Meeting

Attached are the minutes of the roll call sheets from the May 20, 2008 Aldermanic Meeting.

Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

May 20, 2008

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

David Chapdelaine, 77 Cyran Street, Wanted to give an update on the Vietnam Veteran's Memorial park, they are having a ceremony Sunday May 25th at 7:00.

Melvin Brown, 56 Roy Street, MO-5 he feels that the city is trespassing on private property.

Manuel Martins, 356 New Ludlow Road, Wants to know who is responsible for the sewer backup between his property and the city lines. He has been given conflicting information from several departments about the responsibility of the sewer.

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15

Adjourned at: 8:37

Meeting Date: 5/20/08

Page of 1 of 3

| | | 12 | | 11 | | 6 | | 8 | | 10 | | 5 | | 11 | | 4 | | 12 | |
|-----------------------------|-------------|---------------------|------------------------|----------|----------|---------|------------|-----------|---|--|---|----|-----|----|-----|----|-----|----|--|
| A. PASS | B. REFER TO | C. LAY ON THE TABLE | D. TAKE FROM COMMITTEE | E. ADOPT | F. GRANT | G. DENY | H. ADJOURN | Roll Call | Motion to receive and find a time convenient for the BOA to meet with the pastor for a walking tour | Motion to accept the Minutes from 5/6/08 and 5/13/08 meetings and place them on file | Motion to receive and B to the finance committee for a public hearing with bond council and the treasurer | A | A | A | A | A | A | | |
| ALDERMEN | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | YES | NO | |
| 1. Zinsley, William M. Pres | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 2. Brooks, Shane D. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 3. Coe, Jean J. | | X | | | | | | | | | | | | | | | | | |
| 4. Tillotson, James K. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 5. Zygarowski, Robert J. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 6. Brunetti, Dino A. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 7. Swider, Charles | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 8. Vieu, John L. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 9. Krampis, Jr., Fred T. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 10. McLellan, Timothy S | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 11. Moreau, George R. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 12. Demers, Donald G. | X | | | | X | | | | X | | X | | X | | X | | X | | |
| 13. Bean, Ronald | X | | | | X | | | | X | | X | | X | | X | | X | | |
| | 12 | 1 | | | 12 | | | | 12 | | 12 | | 12 | | 10 | 2 | 12 | 12 | |

The briefing for the Aldermanic Meeting to be held on Tuesday May 20, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday May 20, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

- C1 Communication (attached to the last page of the agenda)
- 1-13 Mayor's Orders (attached to the last page of the agenda)
- 14-18 Ordinance Committee Reports (attached to the last page of the agenda)
- 19 ORDERED THAT the tree warden inspect a tree for possible removal located in front of 94 Jacob Street.

BELAIR

- 20 A renewal of a Transient Vendors License to sell Tools & General Merchandise at 450 Memorial Drive on June 11, 2008, 11AM-7PM,

Applied for by Tap Enterprise
343 North Main Street, Fremont, NE 68025

- 21 A renewal of a Poppy Permit for the VFW Post 625 Auxillary on the following dates May 26 to May 31, 2008 at various locations.

Applied for by VFW Post 625 Auxillary
374 Front Street
Patricia Langelier

- 22 A renewal of a Junk Dealer's License at: 48 White Birch Plaza

Applied for by: Moving/Odd Jobs Unlimited,
Glenn X. Joslyn
48 White Birch Plaza

ATTEST:



Keith W. Rattell, City Clerk

C-1

Pioneer Valley Baptist Chapel

CITY CLERK'S OFFICE 56 Perkins Street
CITY OF CHICOPEE Chicopee, Massachusetts 01013

Pastor Steven A. Graham

2008 MAY 16 A 9:56

Church Office: 413-594-8650
Pastor's Home: 413-582-9447
Secretary's Home: 413-532-6013

May 14, 2008

BOARD OF ALDERMAN
CHICOPEE CITY HALL

Gentlemen:

As the Pastor of the Pioneer Valley Baptist Chapel, I am concerned with the lack of attention given to the part of our city in which my church is located. I would like to propose a walking tour of the downtown area of Chicopee. I thought that if you see first-hand some of the problems and issues we face in the downtown area, you would be more willing to resolve them. Perhaps a Saturday morning of your choosing would be an appropriate time to take such a walk. I will make myself available at your convenience and will gladly accompany you.

Thank you for considering this proposal. I await your response.

Sincerely,

Steven A. Graham
Pastor

5/20/08: Motion made by Alderman Demers to receive the communication and find a time convenient for the BOA to meet with the pastor for a walking tour. Motion passed. Alderman Croteau absent.

RECEIVED
2008 MAY 15 PM 12:45
BOARD OF ALDERMAN
CHICOPEE, MA.

The young church proclaiming the old doctrines of grace.

MO-1

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

BOND AUTHORIZATION FOR THE ACQUISITION OF CAPITAL EQUIPMENT

(* As per attached equipment list)

Recommended by

Muhamed N. Brunetti

Mayor

Introduced by Aldermen

Aldermanic Action: 5/20/08: Motion made by Aldermen Brunetti to receive and refer to the finance committee for a public hearing with bond council and the treasurer. Motion passed by a unanimous roll call vote. Alderman Croteau absent. Aldermen Zaskey, Brooks, Tillotson, Zygarowski, Brunetti, Swider, Vieau, Krampitz, McLellan, Moreau, Demers, and Belair present.

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date
Attest _____ City Clerk

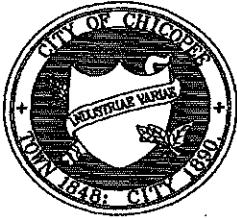
ORDERED THAT \$2,000,000 IS APPROPRIATED FOR THE PURPOSE OF ACQUISITION OF CAPITAL EQUIPMENT AND VEHICLES, THAT TO MEET THIS APPROPRIATION THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW \$2,000,000 AND ISSUE BONDS OR NOTES THEREFORE UNDER G.L. C. 44 OF THE GENERAL LAWS; THAT SUCH BONDS OR NOTES SHALL BE GENERAL OBLIGATIONS OF THE CITY UNLESS THE TREASURER WITH THE APPROVAL OF THE MAYOR DETERMINES THAT THEY SHOULD BE ISSUED AS LIMITED OBLIGATIONS; THAT THE TREASURER WITH THE APPROVAL OF THE MAYOR IS AUTHORIZED TO BORROW ALL OR A PORTION OF SUCH AMOUNT AND FOR THE FINANCING THEREOF; AND THAT THE MAYOR IS AUTHORIZED TO ENTER INTO AN AGREEMENT FOR THE CONSTRUCTION AND FINANCE OF SUCH PROJECT AND TO TAKE ANY OTHER ACTION NECESSARY TO CARRY OUT THE PROJECT.

Final Capital "Equipment" listing for FY' 2008 less certain Equipment (per Mayor) 05/15/08

| DEPARTMENT | REQUEST | ESTIMATED COST |
|---------------------|---|-----------------------|
| Highway | Purchase of a (Diesel) Crew Cab Pickup w/Plow | 44,000.00 |
| | F-350 Pick Up 4X4 w/utility body and Plow | 41,000.00 |
| | (2) Used Sander Cab & Chassis' | 60,000.00 |
| | (2) 7-9 Yard Dump Trucks | 280,000.00 |
| | Tractor Backhoe w/Plow | 155,000.00 |
| | Bobcat S205 Skid-Steer Loader w/Snowblower | 30,000.00 |
| Sanitation | (3) 20 Yd. Sanitation Packers w/toters | 525,000.00 |
| | F-250 Pickup | 21,000.00 |
| D.P.W. Parks | (2) Ford F-350 Dump Truck | 98,000.00 |
| | (2) Ford Pickup | 54,000.00 |
| | Gang Mower | 70,032.00 |
| Fire | (2) Ambulance | 350,000.00 |
| | 4x4 Pickup w/extended cab w/light upfit | 33,554.00 |
| Central Maintenance | 4x4 Pickup with Lift Gate & Quick Start | 45,000.00 |
| | Ford F-250 w/Plow & Generator Running Lights | 35,000.00 |
| Engineering | Ford F-150 Super Crew 4X4 w/cap | 28,000.00 |
| Golf | Ford F-250 Pickup Truck w/Plow | 27,000.00 |
| | Toro Procore 648 Aerator | 24,500.00 |
| | | |
| | Grand Total Equipment Recommendation | \$1,921,086.00 |

NO. _____

MO-2



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

ORDERED THAT THE SUM OF SIX THOUSAND NINE HUNDRED EIGHTY THREE AND 58/100 DOLLARS (\$6,983.58) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**CITY CLERK SPECIAL ACCOUNT FOR ELECTION-EXPENSES
(ACCOUNT # 11610004-616413)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/20/08: Motion made by Alderman Vieau for passage. Motion passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved _____

5/28/08

Mayor

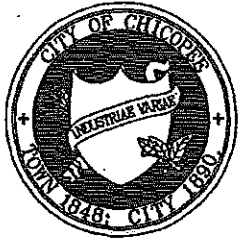
Returned to City Clerk _____

MAY 28 2008

Date

Attest _____

City Clerk



City of Chicopee

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, Ma 01013
Tel: (413) 594-1466 Fax: (413) 594-1469
www.chicopeema.gov

April 29, 2008

Mayor Michael D. Bissonnette
Mayor's Office
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

As you know our office is responsible for the our City's Elections. We received the enclosed bill from Election Systems and Software. The Secretary of State and Election Systems and Software explained there was confusion in billing between the Secretary of State and Election Systems and Software. The Secretary of State's office was billed for **all machine's coded in the State of Massachusetts**, however it should have only been billed for the Auto-mark's for the Disabled and Handicapped Voters. Election Systems re-billed the State of Massachusetts for the Auto-mark's and **each city/town for coding.**

At this time we have a account balance of \$309.67 in the Election expense account an respectfully ask for an appropriation in the amount of \$6,983.58.

Once again, this bill should have been anticipated and included in the current fiscal year budget and was not. Additionally, this bill came in after I submitted my budget for next year, so unfortunately we may have to play this catch up game for one more fiscal year.

Thank you for your attention to this matter.

Sincerely,

Keith W. Rattell
City Clerk

KWR/jln

Janlee Nash

From: Greguson, Nikki [nmgreguson@essvote.com]
Sent: Monday, May 05, 2008 2:48 PM
To: Janlee Nash
Subject: 2/5/08 Billing Letter
Attachments: Chicopee, MA Letter.doc

Hi Jan, here is the letter as promised.

Thanks

"IMPORTANT: If you require a Purchase Order # to be included with your invoice for Ballot Layout or Coding services, please submit it now."

Nikki Greguson

Election Services Account Representative

Election Systems & Software

Phone: 402.970.1243

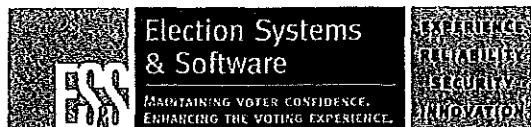
Fax: 402.970.1285

Toll Free: 877.377.8683

ATTENTION: Any media (PEBs, compact flash cards, PCMCIA cards, etc.) sent to ES&S must be sent by Certified Mail or with a carrier that you can provide a tracking number should anything happen to the shipment. If you send us something without a tracking number and we do not receive it, we are not responsible for replacing it.

ES&S Confidential: "Internal Release to ES&S Associates and External parties with a valid need to know"

5/5/2008



11208 John Galt Boulevard • Omaha, NE 68137 USA
Phone: 402.593.0101 • Toll-Free: 1.800.247.8683 • Fax: 402.593.8107
www.essvote.com

To Whom It May Concern:

Invoice number 671590 has been submitted to the town of Chicopee, MA for the Optech Eagle coding of the 2/5/08 election. Originally the entire invoice including the AutoMark was billed to the Commonwealth of Massachusetts. This was an error and a credit was applied to the Commonwealth for the Optech Eagle coding.

Nikki Greguson
Election Services Account Representative



Election Systems & Software, Inc.
6055 Paysphere Circle
Chicago, IL 60674
(877) 377-8683

| INVOICE NO. | PAGE |
|--------------|------|
| 671590 | 1 |
| INVOICE DATE | |
| 04/15/08 | |

BILL TO: CITY OF CHICOPEE, MA
ATTN: NANCY MULVEY - CITY CLER
17 SPRINGFIELD STREET
CHICOPEE, MA 01013

SHIP TO: CITY OF CHICOPEE, MA
ATTN: NANCY MULVEY - CITY CLER
17 SPRINGFIELD STREET
CHICOPEE, MA 01013

| ACCOUNT NO. | CUSTOMER P.O. NUMBER | TERMS | ORDER NO. | SALES REP. | SHIP VIA |
|--------------|----------------------|------------|------------|----------------|----------------|
| 115038 | CODING-2/5/08 | NET 30 DAY | 748774 | ROBB MCGINNIS | ES&S DELIV |
| QTY. ORDERED | DESCRIPTION | | UNIT PRICE | UOM DISC. % | EXTENDED PRICE |

| | | | | | |
|-----------------------|--------------------------------|--|----------|--|----------|
| ELECTION DATE: 2/5/08 | | | | | |
| 1 | CODING SVCS | | .0000 | | .00 |
| 1 | Base Charge: Optech Tabulator | | 405.0000 | | 405.00 |
| 26 | Precincts - Optech | | 5.7500 | | 149.50 |
| 36 | Ballot Faces - Optech | | 11.5000 | | 414.00 |
| 62 | Contests / Issues - Optech | | 14.0000 | | 868.00 |
| 857 | Candidate / Responses - Optech | | 5.7500 | | 4,927.75 |
| 4 | Ballot Type - Optech | | 57.5000 | | 230.00 |
| 26 | Media Burn | | 11.5000 | | 299.00 |

TAX EXEMPT

.00
.00
.00

FREIGHT DISCOUNT .00
SHIPPING & HANDLING .00
TOTAL 7,293.25

| INVOICE NO. | ACCOUNT NO. | AMOUNT |
|-------------|-------------|------------|
| 671590 | 115038 | \$7,293.25 |

PLEASE DETACH AND RETURN THIS STUB WITH YOUR PAYMENT.
THANK YOU!

NO. _____

m0-3



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

**ORDERED THAT THE SUM OF TWENTY THREE THOUSAND AND 00/100 DOLLARS
(\$23,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**CDBG PROGRAM YEAR # 33 CONTINGENCY ACCOUNT
(ACCOUNT # 20201058-586004)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by  Mayor

Introduced by Aldermen _____

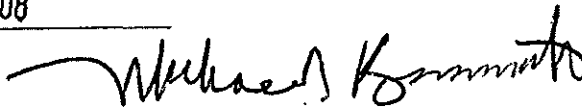
Aldermanic Action: 5/20/08: Motion made by Alderman McLellan for passage. Passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved 5/28/08



Mayor

Returned to City Clerk _____

MAY 28 2008

Date

Attest 

City Clerk

City of Chicopee
Office of Community Development
Jeanne M. Kidwell, Director

38 Center Street, P.O. Box 149, Chicopee, MA 01014-0149
Telephone (413) 594-1490 ~ Fax (413) 594-1495

May 13, 2007

Mayor Michael D. Bissonnette
City Hall – Market Square
Chicopee, MA 01013

RE: HUD OIG Audit 2008-BO-1001

Dear Mayor Bissonnette:

In response to the letter sent by HUD's Office of Community Planning and Development dated April 30, 2008, the Chicopee Office of Community Development is requesting the transfer of \$23,000 from non-federal municipal sources to the City's CDBG Program Year #33 Contingency Account (#20201058-586004) to reimburse for sewer cleaning expenditures, undertaken as part of the Depot Street Project. We ask that the appropriate department provide our office with the documentation that the transfer has taken place before June 30, 2008 in order to comply with the HUD directive.

In regards to the OIG Audit Recommendation 3D – incorrect classification of the North Chicopee Street Planning Study, our office has revised the classification and moved the activity from public works into the planning and administration account for program year 2000. We have also re-calculated the planning and administration spending cap and have determined that the administrative costs are well under the 20% cap with this correction.

If you have any questions regarding these matters, please do not hesitate to call me directly at extension 1486.

Sincerely,


Jeanne M. Kidwell
Director

Attachment: Letter dated 4/30/08 from HUD CPD

C: Susan C. Phillips, City Solicitor
Sharyn Riley, City Auditor
Tom Haberlin, Economic Development Director
Stan Kulig, DPW Superintendent



U.S. Department of Housing and Urban Development

MASSACHUSETTS STATE OFFICE, NEW ENGLAND AREA
Office of Community Planning and Development
Thomas P. O'Neill, Jr. Federal Building
10 Causeway Street - Fifth Floor
Boston, Massachusetts 02222-1092

Fax (617) 565-5442

APR 30 2008

Mayor Michael D. Bissonnette
City Hall - Market Square
Chicopee, MA 01013

Dear Mayor Bissonnette:

SUBJECT: HUD OIG Audit 2008-BO-1001

This is to inform you that the Office of Community Planning and Development (CPD) has received an Audit Report from the Regional Inspector for Audit at the Boston HUD Field Office, regarding the results of the recent audit review of Chicopee's Community Development Block Grant (CDBG) Program.

CPD and OIG are currently in discussions over the details of several of the Findings. Pending on the outcome of those discussions, CPD reserves the right to take additional action as appropriate, to resolve program deficiencies. Several of the recommendations of the audit, however, need to be addressed prior to a final determination of the items under discussion.

Recommendation 3C under Finding 3 of the audit report identifies \$51,000 in CDBG funded sewer activities which the auditor determined to be ineligible under the CDBG program. The specific activities include \$26,000 for "sewer cleaning" on the Chicopee Center Interceptor Project and \$25,000 for sewer work on the Depot Street Project. However, based on more recent information received from Chicopee staff, we have determined that the sewer cleaning done as part of the Chicopee Center Interceptor Project is an eligible expense as it was an integral part of the construction process, and not a separate cleaning activity. The amount expended on ineligible sewer cleaning on the Depot Street Project was determined to be \$23,000, rather than \$25,000. The City must therefore repay \$23,000 to the City's CDBG program account from non-federal sources. Please provide documentation that this transfer has taken place within 60 days of the date of this letter.

COPY

Recommendation 3D is a result of the incorrect classification of the North Chicopee Street Planning Study as a component of a Public Facilities activity, when it should have been listed as a Planning and Administration activity, subject to the 20% cap on program administration. A correction of the expenditure category in IDIS financial system is required to correct the error. Correcting this miscategorization may result in excessive administration costs. A recalculation of the subject year's Planning and Administration will need to be made to determine if this is the case.

If you have any questions, please contact Scott Cleveland, CPD Representative at 617-994-8362.

Yours truly,

Robert L. Paquin
Director

Cc: Susan Phillips, City Solicitor.



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAY 16 A 10:00

MAY 15, 2008

ORDERED THAT THE SUM OF THIRTY THOUSAND AND 00/100 DOLLARS (\$30,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

HUMAN RESOURCES SPECIAL ACCOUNT FOR MEDICAL EXAMS FOR EMPLOYEES
(ACCOUNT # 11520004-530306)

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.

Recommended by Michael Forman Mayor

Introduced by Aldermen

Aldermanic Action: 5/20/08: Motion made by Alderman Zygarowski for passage, Passed through
all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval MAY 23 2008
Date

Approved S/28/08
MAY 28 2008

Returned to City Clerk _____
Date

Attest Michael Forman Mayor
[Signature] City Clerk



Richard A. Merchant
Director

City of Chicopee, Massachusetts

Human Resources Department

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1510 Fax: (413) 594-1513

rmerchant@chicopeema.gov

May 15, 2008

Mayor Michael Bissonnette
City of Chicopee
17 Springfield Street
Chicopee, MA 01013

RE: Human Resource Department Expense Account

Dear Mayor Bissonnette,

This department formally request that the amount of thirty thousand dollars be appropriated to account 11520004-530306 Medical Examination. It will enable this department to pay for the pending physical and psychological exams performed on the new Police and Fire employees.

Thank you in advance for your consideration in this matter.

Sincerely,

Richard A. Merchant
Director

No. _____

MO-5



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

**ORDERED THAT THE SUM OF SEVENTY FIVE THOUSAND AND 00/100 DOLLARS (\$75,000.00)
BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**BUILDING DEPARTMENT SPECIAL ACCOUNT FOR EMERGENCY DEMO./SECURITY
(ACCOUNT # 12410004-624001)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/20/08: Motion made by Alderman Moreau for passage. Passed through all stages by a roll call vote of 10 yes, 2no, Aldermen Zygarowski and Belair voting no. Alderman Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved _____

5/28/08

Mayor

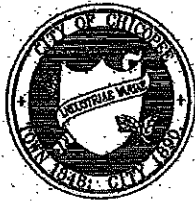
Returned to City Clerk _____

MAY 28 2008

Date

Attest _____

City Clerk



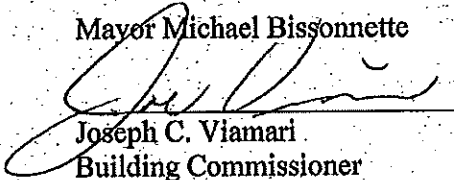
Joseph C. Viamari
Building Commissioner

City of Chicopee, Massachusetts

Building Department

City Hall Annex - 274 Front Street - Chicopee, MA 01013
Tel: (413) 594-1440 Fax: (413) 594-1446
www.chicopeema.gov

TO: Mayor Michael Bissonnette

FROM: 
Joseph C. Viamari
Building Commissioner

RE: Appropriation

DATE: May 15, 2008

I respectfully request an appropriation in the amount of seventy-five thousand (\$75,000.00) dollars to be added to my Emergency Security Account, 12410004 - 624001.

The appropriation will cover the cost (if needed) to maintain a 24-hour security guard at the Uniroyal and Facemate buildings. This will give us enough time to formulize a long time plan for security and/or demolition.

Thank you in advance for your consideration.

cc: Auditor's

RECEIVED BY 11:00

No. _____

MO-6

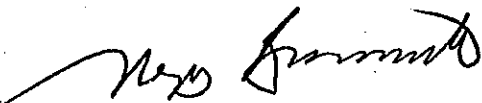


**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 MAY 16 A 10:00


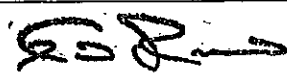
MAY 15, 2008

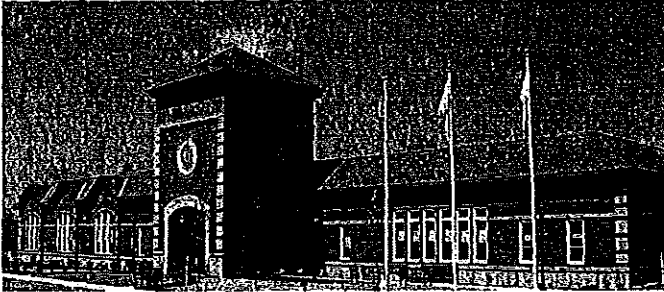
ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATIONS FROM THE FRIENDS OF THE CHICOPEE PUBLIC LIBRARY TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF TWO THOUSAND ONE HUNDRED FIFTY AND 00/100 DOLLARS (\$2,150.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by  Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/20/08; Motion made by Alderman Tillotson for passage. Passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval MAY 23 2008 Date
Approved 5/24/08  Mayor
Returned to City Clerk MAY 20 2008 Attest  City Clerk
Date



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

May 6, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations and grants to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

| | | |
|--|------------|------------|
| Friends of the Chicopee Public Library (To support summer reading) | \$2,000.00 | ✓ 2,150.00 |
| Friends of the Chicopee Public Library (books) | \$150.00 | ✓ |
| Chicopee Rotary Club | \$30.00 | ✓ |
| Alpha Chapter of Mass. Delta Kappa Gamma Society | \$50.00 | ✓ |

Donations from Library Patrons:

| | | |
|---------------------|-----------|---|
| Chester W. Lemanski | \$1000.00 | ✓ |
| Mary Graham | \$200.00 | ✓ |

Donations In Memory of Sophie Chmura

| | |
|--------------------------------------|----------|
| Laura McCarthy and Stephen Waldron | \$15.00 |
| Howard Doty | \$25.00 |
| Ann Szetela | \$100.00 |
| John and Dorothy Pajak | \$25.00 |
| Emily Ziemba | \$25.00 |
| Gina Barry | \$10.00 |
| Thomas and Kathryn Kucab | \$25.00 |
| Frank and Joanne Darcy | \$40.00 |
| Regina Sullivan | \$25.00 |
| Mary Stachowicz | \$15.00 |
| George and Jane Membrino | \$25.00 |
| Henry and Adella Boratis | \$20.00 |
| Linda Wisen | \$25.00 |
| Chicopee Education Association, Inc. | \$25.00 |
| Joseph and Donna Conroy | \$25.00 |
| Peter Coscore | \$10.00 |

ELAINE M. PARTYKA

\$ 50.00

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

NO. _____

MU-7



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

**ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FROM THE
CHICOPEE ROTARY CLUB TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF THIRTY
AND 00/100 DOLLARS (\$30.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/20/08: Motion made by Alderman Demers for passage. Passed through all stages by a unanimous roll call vote. Alderman Groteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved _____

S. J. [Signature]

Mayor

Returned to City Clerk _____

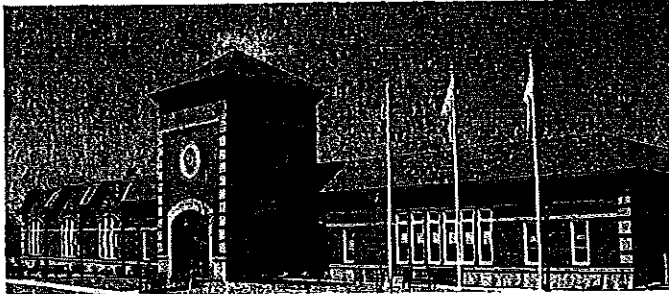
MAY 28 2008

Date

Attest _____

[Signature]

City Clerk



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

May 6, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations and grants to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Friends of the Chicopee Public Library (To support summer reading)
Friends of the Chicopee Public Library (books)
Chicopee Rotary Club
Alpha Chapter of Mass. Delta Kappa Gamma Society
Donations from Library Patrons:

\$2,000.00
\$150.00
\$30.00
\$50.00

2,150.00

Chester W. Lemanski
Mary Graham

\$1000.00
\$200.00

Donations In Memory of Sophie Chmura
Laura McCarthy and Stephen Waldron
Howard Doty
Ann Szetela
John and Dorothy Pajak
Emily Ziemba
Gina Barry
Thomas and Kathryn Kucab
Frank and Joanne Darcy
Regina Sullivan
Mary Stachowicz
George and Jane Membrino
Henry and Adella Boratis
Linda Wisen
Chicopee Education Association, Inc.
Joseph and Donna Conroy
Peter Coscore

\$15.00
\$25.00
\$100.00
\$25.00
\$25.00
\$10.00
\$25.00
\$40.00
\$25.00
\$15.00
\$25.00
\$20.00
\$25.00
\$25.00
\$25.00
\$10.00

485.00

ELAINE M. PARTYKA

50.00

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

NO. _____

MO-8



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FROM THE ALPHA CHAPTER OF MASS. DELTA KAPPA GAMMA SOCIETY TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF FIFTY AND 00/100 DOLLARS (\$50.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/20/08: Motion made by Alderman Belair for passage. Passed through all stages by a unanimous roll call vote. Aldermen Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved _____

5/28/08

MAY 28 2008

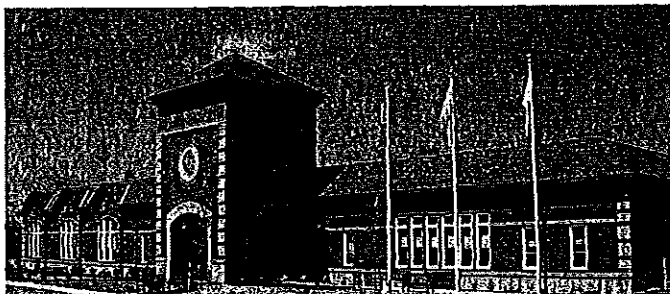
Mayor

Returned to City Clerk _____

Date

Attest _____

City Clerk



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1818

Nancy M. Contois, Director

May 6, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations and grants to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Friends of the Chicopee Public Library (To support summer reading)

\$2,000.00

Friends of the Chicopee Public Library (books)

\$150.00

Chicopee Rotary Club

\$30.00

Alpha Chapter of Mass. Delta Kappa Gamma Society

\$50.00

Donations from Library Patrons:

Chester W. Lemanski

\$1000.00

Mary Graham

\$200.00

Donations In Memory of Sophie Chmura

Laura McCarthy and Stephen Waldron

\$15.00

Howard Doty

\$25.00

Ann Szetela

\$100.00

John and Dorothy Pajak

\$25.00

Emily Ziemba

\$25.00

Gina Barry

\$10.00

Thomas and Kathryn Kucab

\$25.00

Frank and Joanne Darcy

\$40.00

Regina Sullivan

\$25.00

Mary Stachowicz

\$15.00

George and Jane Membrino

\$25.00

Henry and Adella Boratis

\$20.00

Linda Wisen

\$25.00

Chicopee Education Association, Inc.

\$25.00

Joseph and Donna Conroy

\$25.00

Peter Coscore

\$10.00

ELAINE M. PARTYKA

\$ 50.00

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

MO-9

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:00

MAY 15, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FROM CHESTER W. LEMANSKI TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF ONE THOUSAND AND 00/100 DOLLARS (\$1,000.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/20/08: Motion made by Alderman Swider for passage. Passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved 5/28/08

Mayor

Returned to City Clerk _____

MAY 28 2008

Date

Attest _____

City Clerk



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3108
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

May 6, 2008

The Honorable Michael D. Blissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Blissonnette,

Please submit the following donations and grants to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

| | | |
|--|------------|------------|
| Friends of the Chicopee Public Library (To support summer reading) | \$2,000.00 | 2,150.00 ✓ |
| Friends of the Chicopee Public Library (books) | \$150.00 | |
| Chicopee Rotary Club | \$30.00 | |
| Alpha Chapter of Mass. Delta Kappa Gamma Society | \$50.00 | |

Donations from Library Patrons:

| | | |
|---------------------|-----------|---|
| Chester W. Lemanski | \$1000.00 | ✓ |
| Mary Graham | \$200.00 | ✓ |

Donations In Memory of Sophie Chmura

| | | |
|--------------------------------------|----------|----------|
| Laura McCarthy and Stephen Waldron | \$15.00 | 485.00 ✓ |
| Howard Doty | \$25.00 | |
| Ann Szetela | \$100.00 | |
| John and Dorothy Pajak | \$25.00 | |
| Emily Ziemba | \$25.00 | |
| Gina Barry | \$10.00 | |
| Thomas and Kathryn Kucab | \$25.00 | |
| Frank and Joanne Darcy | \$40.00 | |
| Regina Sullivan | \$25.00 | |
| Mary Stachowicz | \$15.00 | |
| George and Jane Membrino | \$25.00 | |
| Henry and Adella Boratis | \$20.00 | |
| Linda Wisen | \$25.00 | |
| Chicopee Education Association, Inc. | \$25.00 | |
| Joseph and Donna Conroy | \$25.00 | |
| Peter Coscore | \$10.00 | |

ELAINE M. PARTYKA

\$ 50.00 ✓

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

PAV Treasurer
Edward J. Kaplita
615 West Main Street
Plainfield, MA 01070
413-634-2175
413-592-4629

Chicopee Public Library
449 Front Street
Chicopee, MA 01013

Dear Sir/Madam,

Chester W. Lemanski, a member of our organization, requested any benefits he receives from the Post be sent to the Chicopee Public Library. His handwritten bequest letter is enclosed.

We have further lost contact with him. His last known address was Maine.

Perhaps being a Library, you may have better luck locating him to acknowledge his kind donation. We are sadly unsure if he is even hospitalized or deceased.

Please accept this \$1,000.00 check from Mr. Chester W. Lemanski.

If you have any questions feel free to phone me in Chicopee at 592-4629 or Plainfield (Wed - Sat) at 413-634-2175.

Sincerely,

A handwritten signature in cursive script that reads "Edward J. Kaplita". The signature is fluid and stylized, with the first and last names being more prominent.

Edward J. Kaplita
Treasurer

COPY

ALIVE

MARCH

NO. 100000

BENEFIT CHICAGO
LIBRARY

DEAR COMMANDER GIERA

ENCLOSED IS MY
ELEMOSYNARY DEATH
BENEFIT TO BE GIVEN TO
THE CHICAGO PUBLIC
LIBRARY. MY FUNERAL IS
PAID FOR AND FUTURE
GENERATIONS MAY ENJOY
THE LIBRARY AS I DID
AS A YOUNGSTER

Chester W. Lemanski



No. _____

MO-16



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:01

MAY 15, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE DONATION FROM MARY GRAHAM TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF TWO HUNDRED AND 00/100 DOLLARS (\$200.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/30/08: Motion made by Alderman Krampits for passage. Passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008

Date

Approved _____

Mayor

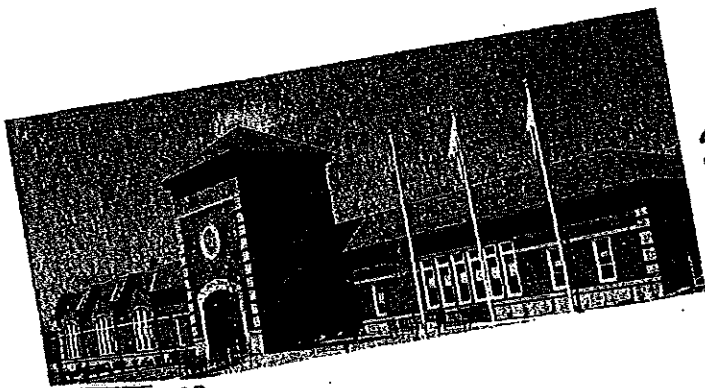
MAY 28 2008

Returned to City Clerk _____

Date

Attest _____

City Clerk



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3108
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

May 6, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations and grants to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Friends of the Chicopee Public Library (To support summer reading)
Friends of the Chicopee Public Library (books)
Chicopee Rotary Club
Alpha Chapter of Mass. Delta Kappa Gamma Society
Donations from Library Patrons:
Chester W. Lemanski
Mary Graham

\$1000.00 —
\$200.00 —

\$2,000.00
\$150.00
\$30.00
\$50.00

2,150.00

Donations In Memory of Sophie Chmura
Laura McCarthy and Stephen Waldron
Howard Doty
Ann Szetela
John and Dorothy Pajak
Emily Ziemba
Gina Barry
Thomas and Kathryn Kucab
Frank and Joanne Darcy
Regina Sullivan
Mary Stachowicz
George and Jane Membrino
Henry and Adella Boratis
Linda Wisen
Chicopee Education Association, Inc.
Joseph and Donna Conroy
Peter Coscore

\$15.00
\$25.00
\$100.00
\$25.00
\$25.00
\$10.00
\$25.00
\$40.00
\$25.00
\$15.00
\$25.00
\$20.00
\$25.00
\$25.00
\$25.00
\$10.00

\$ 50.00

\$485.00

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor

MO-11

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:01

MAY 15, 2008

DONATIONS TO THE CHICOPEE PUBLIC LIBRARY IN MEMORY OF SOPHIE CHMURA

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 5/30/08: Motion made by Alderman Brooks for passage. Passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for approval _____

MAY 23 2008
Date

Approved _____

5/28/08

MAY 28 2008

Mayor

Returned to City Clerk _____

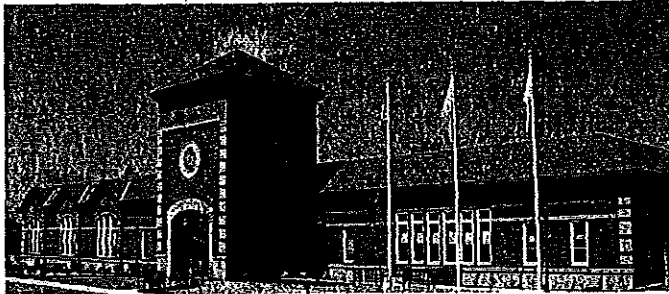
Date

Attest _____

City Clerk

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT DONATIONS TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF FOUR HUNDRED EIGHTY FIVE AND 00/100 DOLLARS (\$485.00) IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A. SAID DONATIONS WERE MADE IN MEMORY OF SOPHIE CHMURA BY THE FOLLOWING PERSONS:

| | |
|--------------------------------------|--------------|
| LAURA MCCARTHY & STEPHAN WALDRON | \$ 15.00 |
| HOWARD DOTY | 25.00 |
| ANN SZETELA | 100.00 |
| JOHN & DOROTHY PAJAK | 25.00 |
| EMILY ZIEMBA | 25.00 |
| GINA BARRY | 10.00 |
| THOMAS & KATHRYN KUCAB | 25.00 |
| FRANK & JOANNE DARCY | 40.00 |
| REGINA SULLIVAN | 25.00 |
| MARY STACHOWICZ | 15.00 |
| GEORGE & JANE MEMBRINO | 25.00 |
| HENRY & ADELLA BORATIS | 20.00 |
| LINDA WISEN | 25.00 |
| CHICOPEE EDUCATION ASSOCIATION, INC. | 25.00 |
| JOSEPH & DONNA CONROY | 25.00 |
| PETER COSCORE | 10.00 |
| ELAINE PARTYKA | <u>50.00</u> |
| TOTAL | \$ 485.00 |



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

May 6, 2008

The Honorable Michael D. Bissonnette
Mayor of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Dear Mayor Bissonnette,

Please submit the following donations and grants to the Chicopee Public Library for acceptance before the Board of Aldermen, per the City's Acceptance of Grants and Gifts policy.

Friends of the Chicopee Public Library (To support summer reading)
Friends of the Chicopee Public Library (books)
Chicopee Rotary Club
Alpha Chapter of Mass. Delta Kappa Gamma Society
Donations from Library Patrons:

\$2,000.00

\$150.00

\$30.00

\$50.00

2,150.00 ✓

Chester W. Lemanski
Mary Graham

\$1000.00 -

\$200.00 -

Donations In Memory of Sophie Chmura

Laura McCarthy and Stephen Waldron
Howard Doty
Ann Szetela
John and Dorothy Pajak
Emily Ziemba
Gina Barry
Thomas and Kathryn Kucab
Frank and Joanne Darcy
Regina Sullivan
Mary Stachowicz
George and Jane Membrino
Henry and Adella Boratis
Linda Wisen
Chicopee Education Association, Inc.
Joseph and Donna Conroy
Peter Coscore

\$15.00

\$25.00

\$100.00

\$25.00

\$25.00

\$10.00

\$25.00

\$40.00

\$25.00

\$15.00

\$25.00

\$20.00

\$25.00

\$25.00

\$25.00

\$10.00

\$485.00 ✓

\$50.00 ✓

ELAINE M. PARTYKA

Thank you very much.

Sincerely,

Nancy M. Contois

Cc: Sharyn Riley, City Auditor



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 16 A 10:01

May 20, 2008

ORDERED THAT THE CITY OF CHICOPEE ACTING UNDER THE PROVISIONS OF MASSACHUSETTS GENERAL LAWS CHAPTER 40 AND 79 AS AMENDED, AND OF ANY AND EVERY POWER AND AUTHORITY IT THEREUNTO ENABLING, HEREBY TAKES CERTAIN PERSONAL PROPERTY INCLUDING SHRUBERY, A GARAGE, AND CERTAIN SHEDS AND ALSO TAKES TEMPORARY EASEMENTS IN LAND LOCATED IN CHICOPEE AT 124 SUMMIT AVENUE, TOGETHER WITH THE RIGHT TO ENTER UPON SAID LAND TO INSPECT, DEMOLISH, AND REMOVE SAID GARAGE, SHEDS, AND SHRUBBERY; THE LAND WITHIN WHICH SAID EASEMENTS IS HEREBY TAKEN BEING ON ONE SIDE OF THE CHICOPEE COMPREHENSIVE HIGH SCHOOL PROPERTY LINE WHERE A RETAINING WALL WILL BE CONSTRUCTED ALONG THE LAYOUT SHOWN ON AN EASEMENT PLAN LABELED "EXHIBIT A" IDENTIFYING A "TEMPORARY EASEMENT CONSTRUCTION AREA" SHOWING TEN FEET OF CLEARANCE AROUND THE STRUCTURES TO BE REMOVED, WHICH IS TO BE RECORDED AT THE HAMPDEN COUNTY REGISTRY OF DEEDS DEFINING AND FIXING THE LOCATION OF THE EASEMENTS. WHEREAS, THE PURPOSE OF THIS TAKING IS TO REMOVE ENCROACHMENTS FROM THE PROPERTY LINE IN ORDER TO PROCEED WITH THE CONSTRUCTION OF A RETAINING WALL AS CALLED FOR BY THE PLANS FOR THE NEW CHICOPEE COMPREHENSIVE HIGH SCHOOL.

Recommended By Michael Brunetti, Mayor

Introduced by Aldermen

Aldermanic Action: 5/20/08; Motion made by Alderman Brunetti for passage. Passed through all stages by a unanimous roll call vote. Alderman Croteau absent.

Presented to the Mayor for Approval..... MAY 23 2008

Date

Approved..... 5/28/08
Date

Michael Brunetti..... Mayor

Returned to City Clerk..... MAY 28 2008

Date

Attest..... [Signature]..... City Clerk



CITY OF CHICOPEE

Law Department

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524
E-mail • sphillips@chicopeema.gov

Susan C. Phillips
City Solicitor

William J. O'Grady
Thomas J. Rooke
Daniel P. Garvey
Christine J. Lessing
Kevin Q. Corridan
Associate City Solicitors

May 5, 2008

Mayor Michael Bissonnette
City Hall
17 Springfield Street
Chicopee, MA 01013

RE: 124 SUMMIT EASEMENT

Dear Mayor Bissonnette,

As you are aware, we are still waiting for the appraisal to come back from Crowley & Associates for the taking of the garage at 124 Summit Avenue. The project manager has expressed concern that there will be delay costs incurred very soon as they have reached the point in the construction that requires them to deal with the area of the garage.

When it was first decided to proceed with a taking instead of simply suing the homeowner and requiring her to remove the garage, the unofficial estimate of the value of the garage was under \$10,000 and the contractor had stated that removing the garage would be incidental to the ongoing work in this location and would actually cost little or nothing. Since then, we have expended approximately \$7,000 on an appraisal and survey, the estimate to remove the garage has grown to over \$18,000 because of the presence of asbestos, and the figure for compensating the homeowner has also grown to an estimated \$20,000 (ballpark). The circumstances have changed considerably.

With this in mind, should the expenditure of an additional \$40,000 to remedy this problem become unpalatable, the option remains open to just force the homeowner at their own expense. Practically speaking, it remains unclear as to whether she has the resources to do so despite owning the two open adjacent lots that might be sold off if necessary. If she cannot afford it, then we would have to pay for it anyway and lien the property after getting a court order. Going to court at this point would probably delay us for quite some time, but it would cost the least and the homeowner would ultimately be responsible for any delay costs.

I have enclosed a revised Aldermanic Order authorizing the taking. I have also enclosed a fact sheet itemizing the cost of \$18,235 for removing the garage. It is not clear as to whether this portion of the cost would be paid out of the project's budget or would accompany the damages award appropriation to be

presented to the Board of Aldermen. If the demolition expenditure is paid for through anything but a change order, I would suggest getting quotes from Purchasing to satisfy any bidding requirements.

As we previously discussed, you stated that you would contact the auditor to draft an order creating a "Summit Avenue Takings Account" and an appropriation order for the purpose of paying for the taking and possibly the removal of the garage depending on the timing of the receipt of a cost figure from the appraiser. It is important to note that the order of taking and the order of appropriation are sent to the Board in tandem.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Q. Corridan". The signature is fluid and cursive, with the first name "Kevin" and last name "Corridan" clearly distinguishable.

Kevin Q. Corridan
Chicopee Law Department

CHICOPEE, MA 01020

[illegible]

CULLINAN
ENGINEERING

1101 N. BROAD ST., CHICAGO, ILL. 60642
TELEPHONE 312-467-1100
CABLE ADDRESS: CULLINEN 1101

PROPERTY TO THE BEST OF AN PROFESSIONAL, INDEPENDENT,
UNBIASED AND IMPARTIAL OPINION. THIS REPORT IS BASED ON FIELD
SURVEY, DESIGN AND PLANS OF RECORD AND COOPERATION TO THE
SALES AND REGULATION OF THE RESOURCES OF MEXICO.

| DATE | REMARKS | DESCRIPTION | AMOUNT | BALANCE |
|------|------------|-------------|--------|---------|
| 1 | RECEIVED | 100.00 | 100.00 | 100.00 |
| 2 | PAID | 20.00 | 80.00 | 80.00 |
| 3 | RECEIVED | 40.00 | 120.00 | 120.00 |
| 4 | PAID | 30.00 | 90.00 | 90.00 |
| 5 | RECEIVED | 50.00 | 140.00 | 140.00 |
| 6 | PAID | 20.00 | 120.00 | 120.00 |
| 7 | RECEIVED | 30.00 | 150.00 | 150.00 |
| 8 | PAID | 40.00 | 110.00 | 110.00 |
| 9 | RECEIVED | 60.00 | 170.00 | 170.00 |
| 10 | PAID | 50.00 | 120.00 | 120.00 |
| 11 | RECEIVED | 70.00 | 190.00 | 190.00 |
| 12 | PAID | 60.00 | 130.00 | 130.00 |
| 13 | RECEIVED | 80.00 | 210.00 | 210.00 |
| 14 | PAID | 70.00 | 140.00 | 140.00 |
| 15 | RECEIVED | 90.00 | 230.00 | 230.00 |
| 16 | PAID | 80.00 | 150.00 | 150.00 |
| 17 | RECEIVED | 100.00 | 250.00 | 250.00 |
| 18 | PAID | 90.00 | 160.00 | 160.00 |
| 19 | RECEIVED | 110.00 | 270.00 | 270.00 |
| 20 | PAID | 100.00 | 170.00 | 170.00 |
| 21 | RECEIVED | 120.00 | 290.00 | 290.00 |
| 22 | PAID | 110.00 | 180.00 | 180.00 |
| 23 | RECEIVED | 130.00 | 310.00 | 310.00 |
| 24 | PAID | 120.00 | 190.00 | 190.00 |
| 25 | RECEIVED | 140.00 | 330.00 | 330.00 |
| 26 | PAID | 130.00 | 200.00 | 200.00 |
| 27 | RECEIVED | 150.00 | 350.00 | 350.00 |
| 28 | PAID | 140.00 | 210.00 | 210.00 |
| 29 | RECEIVED | 160.00 | 370.00 | 370.00 |
| 30 | PAID | 150.00 | 220.00 | 220.00 |
| 31 | RECEIVED | 170.00 | 390.00 | 390.00 |
| 32 | PAID | 160.00 | 230.00 | 230.00 |
| 33 | RECEIVED | 180.00 | 410.00 | 410.00 |
| 34 | PAID | 170.00 | 240.00 | 240.00 |
| 35 | RECEIVED | 190.00 | 430.00 | 430.00 |
| 36 | PAID | 180.00 | 250.00 | 250.00 |
| 37 | RECEIVED | 200.00 | 450.00 | 450.00 |
| 38 | PAID | 190.00 | 260.00 | 260.00 |
| 39 | RECEIVED | 210.00 | 470.00 | 470.00 |
| 40 | PAID | 200.00 | 270.00 | 270.00 |
| 41 | RECEIVED | 220.00 | 490.00 | 490.00 |
| 42 | PAID | 210.00 | 280.00 | 280.00 |
| 43 | RECEIVED | 230.00 | 510.00 | 510.00 |
| 44 | PAID | 220.00 | 290.00 | 290.00 |
| 45 | RECEIVED | 240.00 | 530.00 | 530.00 |
| 46 | PAID | 230.00 | 300.00 | 300.00 |
| 47 | RECEIVED | 250.00 | 550.00 | 550.00 |
| 48 | PAID | 240.00 | 310.00 | 310.00 |
| 49 | RECEIVED | 260.00 | 570.00 | 570.00 |
| 50 | PAID | 250.00 | 320.00 | 320.00 |
| 51 | RECEIVED | 270.00 | 590.00 | 590.00 |
| 52 | PAID | 260.00 | 330.00 | 330.00 |
| 53 | RECEIVED | 280.00 | 610.00 | 610.00 |
| 54 | PAID | 270.00 | 340.00 | 340.00 |
| 55 | RECEIVED | 290.00 | 630.00 | 630.00 |
| 56 | PAID | 280.00 | 350.00 | 350.00 |
| 57 | RECEIVED | 300.00 | 650.00 | 650.00 |
| 58 | PAID | 290.00 | 360.00 | 360.00 |
| 59 | RECEIVED | 310.00 | 670.00 | 670.00 |
| 60 | PAID | 300.00 | 370.00 | 370.00 |
| 61 | RECEIVED | 320.00 | 690.00 | 690.00 |
| 62 | PAID | 310.00 | 380.00 | 380.00 |
| 63 | RECEIVED | 330.00 | 710.00 | 710.00 |
| 64 | PAID | 320.00 | 390.00 | 390.00 |
| 65 | RECEIVED | 340.00 | 730.00 | 730.00 |
| 66 | PAID | 330.00 | 400.00 | 400.00 |
| 67 | RECEIVED | 350.00 | 750.00 | 750.00 |
| 68 | PAID | 340.00 | 410.00 | 410.00 |
| 69 | RECEIVED</ | | | |

MO-13



City of Chicopee, Massachusetts

Michael D. Bissonnette
Mayor

OFFICE OF THE MAYOR

April 15, 2008

TO THE BOARD OF ALDERMEN:

You are hereby notified that I have this day appointed Joseph Carriveau, 32 Paderewski Road, Chicopee, as Member #1 on the Chicopee Sewer Commission to serve in such office for the term expiring on the 1st day of April, 2013. To which appointment I ask the confirmation of your honorable Board.

New appointment replacing David Schryver

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the City of Chicopee. I acknowledge that I have received a copy of the Massachusetts Open Meeting laws and agree to abide by said regulations.

Joseph Carriveau

Date: _____

Board of Aldermen Disposition: 5/20/08: Motion made by Alderman Tillotson for Referral to the Human Resource Committee. Motion passed. Alderman Croteau absent.

Joe Carriveau
32 Paderewski St
Chicopee, MA 01013-1022
Phone 413-592-6166
Cell 413-313-1069

History:

Born and raised in the Willimansett section of Chicopee. After being graduated went on to service then a career that entailed multiple states. I returned to Chicopee in 1999 with job relocation and moved to my current address in 2003. After retiring from British Petroleum in 2006, I have continued to work for a prior client who is located in the eastern part of the state.

Work History:

Early 1980's: worked for Oakite Products, a chemical company that serviced the water treatment industry for both waste water and industrial heating and cooling systems.

Mid 1980's – 2006: British Petroleum. Worked in a business development segment, as the general manager of production facilities in Michigan and Georgia. Relocated back to area to decommission a plant in central MA.

Activities: Fishing and shooting sports. Past president of the Michigan Fly Fishing Club and the Atlanta Fly Fishing Club. Member of the Riverkeepers, a non profit organization working to secure clean water for the future.

As a local resident who is also in close proximity to the Medina treatment facility I am very cognizant of the efforts the city is putting forth in working through the pollution control mandates that the federal government is requiring the city to implement. I would like to support that effort by volunteering my time to help with this process.

Delivered to Human Resources 1/28/08

Joseph Carriveau
32 Paderewski Street
Chicopee, MA 01013

January 23, 2008

Mr. Richard Merchant
Human Resources Director
Chicopee City Hall Annex
274 Front Street
Chicopee, MA 01013

Re: Board of Sewer Commissioners

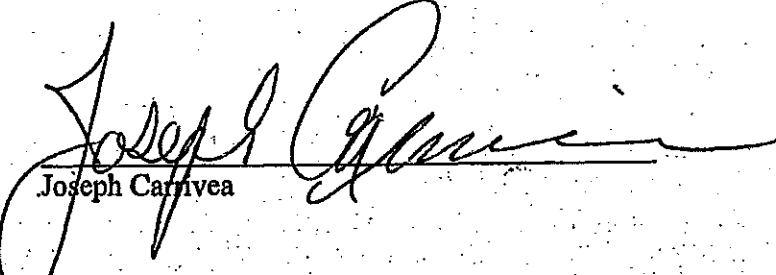
Dear Mr. Merchant:

Please consider this a formal request for your consideration in appointing me a member of the Board of Sewer Commissioners. I learned of this vacancy through a conversation with Tom Hamel.

As a neighbor of the Water Pollution Control Facility, I am very interested in the issues regarding the facility as well as sewer issues throughout the City. I also feel my professional background would be an asset to this Commission.

I appreciate your consideration and look forward to hearing from you soon.

Sincerely,


Joseph Carriveau



CITY OF CHICOPEE

DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

February 27, 2006

Thomas Hamel
Chief Operator

Bill O'Grady
Law Department
Chicopee City Hall
17 Springfield Street
Chicopee, MA 01013

Re David Schryver

Dear Mr. O'Grady:

I have recently received your memo dated February 22, 2006 concerning the appointment of Mr. Schryver. I would like to clarify. Mr. Schryver was appointed a Sewer Commissioner February 17, 2004 and has served in that capacity since that time to the present date. During his term from August 29, 2005 to November 9, 2005 he also was an employee of the City according to records of the Human Resources Department. While he was a City employee he did not participate in any Sewer Commission meeting. The question is, is he now still a member of the Board of Sewer Commission?

Sincerely,

A handwritten signature of Thomas Hamel in black ink.

Thomas Hamel
Chief Operator

Copies: Mayor Michael Bissonnette
Fred Goehring, Chairman Sewer Commission
Stanley W. Kulig, DPW Supt.



City of Chicopee, Massachusetts

Law Department

Susan C. Phillips
City Solicitor

William J. O'Grady
Associate Solicitor

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1520 Fax: (413) 594-1524

cpaul@chicopeema.gov

February 27, 2006

U.S. MAIL & FACSIMILE (413) 594-1504

Mayor Michael Bissonnette
City of Chicopee
City Hall
17 Springfield Street
Chicopee, MA 01013

Re: Board of Sewer Commissioners

Dear Mayor Bissonnette:

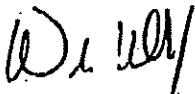
Enclosed is a copy of a letter that the Law Department has received from Thomas Hamel with respect to an individual who had previously been the subject of an appointment to the Board of Sewer Commissioners. It is my understanding that while Mr. Schryver was on the Board of Sewer Commissioners, he became an employee of the City of Chicopee. Since no member of the Sewer Commission may be an employee of the City of Chicopee (§16-101G of the City Code) then his appointment would have become invalid as of the date of his employment. My previous understanding had been that he was appointed while he was an employee, as opposed to becoming an employee while he was a Sewer Commissioner. In either event, the fact that he was an employee invalidated any right that he had to serve as a Sewer Commissioner and his appointment would be rendered invalid as of the date of his employment.

It will be necessary to make a new appointment to fill that slot and that appointment must be a person who, at the time of the appointment, has no legal impediment to such an appointment. In any event, any member of that Board becomes immediately ineligible to continue on that Board upon accepting employment with the City.

Mayo: Michael Bissonnette
February 22, 2006
Page 1

If you have any further questions, please do not hesitate to contact me.

Very truly yours,



William J. O'Grady

WJON
Enclosure

cc: Thomas Hamel, Chief Operator (Via Facsimile Only 413-594-3588)
Staley W. Kullig, P.E., Superintendent (Via Facsimile Only 413-594-3588)



CITY OF CHICOPEE

CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

COPY

Referred to 2008 MAY 11th Ordinance 56 Committee 3/18/08 & 4/15/08
BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Storm & Sewer Use Rates

The following fee rates will be applied to all bills rendered on or after July 1, 2008

- 1.0 General Sewer Fees
 - Minimum quarterly charge \$10.00/Quarter
 - Sewer Fee Rate \$ 2.99/100 cubic feet for the first 1000 cubic feet
 - Sewer Fee Rate \$ 3.75/100 cubic feet for all usage over 1000 cubic feet
- 1.1 General Storm Fee
 - Storm Fee
 - a) For all single family residential property \$25.00 per quarter
 - b) For all commercial, industrial, multiple dwelling, and all other property \$.45 per 1000 square feet of property per quarter
 - Minimum quarterly charge \$ 25.00
 - Maximum quarterly charge \$160.00
- 1.2 General Septage Fee
 - Septage \$75.00/1000 gallons of truck tank capacity

The following fee rates will be applied to all bills rendered on or after July 1, 2009

- 1.0 General Sewer Fees
 - Minimum quarterly charge \$10.00/Quarter
 - Sewer Fee Rate \$ 3.50/100 cubic feet for the first 1000 cubic feet
 - Sewer Fee Rate \$ 4.20/100 cubic feet for all usage over 1000 cubic feet
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 - Storm Fee
 - a) For all single family residential property \$25.00 per quarter
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 - Minimum quarterly charge \$ 25.00
 - Maximum quarterly charge \$160.00
- 1.2 General Septage Fee
 - Septage \$75.00/1000 gallons of truck tank capacity

The Committee reports as follows:

Favorable

5/13/08

Unfavorable

George R. Moore
Robert J. Gagnon
John J. Gagnon
John J. Gagnon

5/20/08: Motion made by Alderman Tillotson that the report be rec'd, take it's second and final reading and be enrolled and ordained. Alderman Grotteau absent. Motion passed.

08-05

p5



CITY OF CHICOPEE MASSACHUSETTS

COPY

AA
April 15, 2008

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the year 1991, as amended, be and is hereby further amended as follows

Storm & Sewer Rates

The following fee rates will be applied to all bills rendered on or after July 1, 2008

- 1.0 General Sewer Fee
- | | |
|--------------------------|---|
| Minimum quarterly charge | \$10.00/ Quarter |
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| Sewer Fee Rate | \$3.75/ 100 cubic feet for all usage over 1000 cubic feet |
- 1.1 General Storm Fee
- | | |
|--------------------------|--|
| Storm Fee | a) For all single family residential property \$25.00 Per quarter |
| | b) For all commercial, industrial, multiple dwelling, and all other property \$.45 per 1,000 sq. ft. of property per quarter |
| Minimum quarterly charge | \$ 25.00 |
| Minimum quarterly charge | \$160.00 |
- 1.2 General Septage Fee
- | | |
|---------|---|
| Septage | \$75.00/1000 gallons of truck tank capacity |
|---------|---|

The following fee rates will be applied to all bills rendered on or after July 1, 2009

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- | | |
|--------------------------|--|
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- | | |
|--------------------------|--|
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| Minimum quarterly charge | \$160.00 |
- 1.2 General Septage Fee
- | | |
|---------|--|
| Septage | \$75.00/1000 gallons of truck tank capacity. |
|---------|--|

Introduced by: James Tillotson / Robert J. Zygarowski / John Vieau / Donald Demers

Aldermanic Action: 4/15/08: Motion made by Alderman Tillotson that the report be rec'd and Ordinance Rates for 08-09 be referred to the Ordinance Committee. Motion Passed. Alderman Moreau absent.

5/20/08: Motion made by Alderman Tillotson that the report be rec'd, take it's second and final reading and be enrolled and ordained. Motion passed. Alderman Croteau absent.

Presented to the Mayor for Approval.....**MAY 28 2008**.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....**MAY 30 2008**.....
Date

Attest.....*[Signature]*.....City Clerk



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

Ordinance

Committee

Ordered the Storm + Sewer Use Rates ordinance
for 2008 and 2009 as enclosed take its
first reading.

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 APR 11 AM 9:56

4/8/08

The Committee reports as follows:

Favorable

Unfavorable

[Handwritten signatures: Robert J. Zyganski, Don V. [unclear], and James H. [unclear]]

4/15/08: Motion made by Aldermen Tillotson that the report be rec'd and Ordinance Rates for 08-09 be referred to the Ordinance Committee. Motion passed. Aldermen Moreau absent.



CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

Ordinance

Committee

3/18/08

BE IT ORDAINED by the Board of Aldermen that the Code of the City of Chicopee for the Year 1991, as amended, be and is hereby further amended as follows:

Storm & Sewer Use Rates

The following fee rates will be applied to all bills rendered on or after July 1, 2008

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 - Minimum quarterly charge \$ 25.00
 - Maximum quarterly charge \$160.00
- 1.2 General Septage Fee
 - Septage \$75.00/1000 gallons of truck tank capacity

The Committee reports as follows:

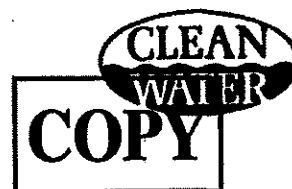
Favorable

Unfavorable

CI



CITY OF CHICOPEE
DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

March 12, 2008

William M. Zaskey
President, Board of Alderman
City Hall Annex
17 Springfield Street
Chicopee, Ma. 01013-2602

RECEIVED
2008 MAR 13 PM 2:21
CITY OF CHICOPEE
OFFICE OF THE ALDERMAN

Re: Sewer & Storm Fees:

Dear Mr. Zaskey:

The Sewer Commission herein proposes setting rates for two years, this is in line with the bonding schedule for the Fairview sewer separation, Jones Ferry CSO, and Slope Stabilization projects. Also, establishing rates for two years will allow for planning future cost by homeowners and the business community.

Bonding for these projects are: FY09 \$17,000,000 First half Fairview/Jones Ferry
FY10 \$16,099,784 Second half Fairview/Jones Ferry
\$ 2,911,216 Slope Stabilization
\$36,000,000 20 year Bond

The Commission herein is proposing to keep the two tiered sewer fee rate structure. The two tiered rate structure keeps the increase for the first 1000 cubic feet of usage as low as possible. We have held the proposed increase to fifty cents for the first 1000 cubic feet of water usage per quarter. During analysis of users it was found during the winter months approximately 25% of users used less than 1000 cubic feet of water. Users who use less than 1000 cubic feet of water will see a \$20 annual increase in their Sewer fee under this two tiered approach. One thousand cubic feet of water per quarter is equal to 83 gallons per day. This should provide for most of the basic water needs at the lowest possible cost. The reduced rate is for the first 1000 cubic feet for all users regardless of subsequent use.

3/18/08 Motion made by Aldermen Tillotson that the Communication be rec'd and referred to the Ordinance Committee and the Law Dept. for reformatting into Ordinance Form. Motion passed.

5/20/08: Motion made by Alderman Tillotson that the report be rec'd, take it's second and final reading and be enrolled and ordained. Motion passed. Alderman Croteau absent.

S:\DATA\WORD97\OFFICE97\SEWCMM\ALD08 Sewer Fee.DOC

Water Pollution Control

The Commission herein is proposing a two tiered sewer fee rate structure for FY09. The FY09 two tiered rate structure recommends a \$2.99/100 cubic feet for the first 1000 cubic feet used for all customers, and \$3.75/100 cubic feet for usage over 1000 cubic feet. The storm fee would remain as established effective July 1, 2006 (\$25.00/quarter, \$0.45 per 1000 square feet, min/max \$25.00/\$160.00)

COPY

The Commission herein is proposing a second two tiered sewer fee rate structure for FY10. The FY10 two tiered rate structure recommends a \$3.50/100 cubic feet for the first 1000 cubic feet used for all customers, and \$4.20/100 cubic feet for usage over 1000 cubic feet. The storm fee would remain as established effective July 1, 2006 (\$25.00/quarter, \$0.45 per 1000 square feet, min/max \$25.00/\$160)

The Commission, Stanley Kulig, and Tom Hamel, are at your disposal to meet with the Board of Alderman to provide additional details of this rate plan.

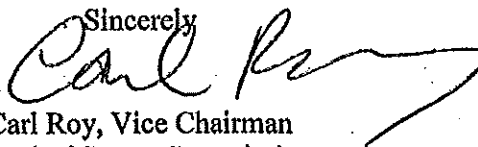
The Board of Sewer Commissioners respectfully requests the Board of Alderman adopt the attached;

Storm Fee & Sewer Use Fee Rate Schedule for Fiscal Year 2009 effective on all bills rendered on or after July 1, 2008 in accordance with Chicopee Code Chapter 230 section 17.1, 17.2 A, B, Chapter 16-100 A,B

Storm Fee & Sewer Use Fee Rate Schedule for Fiscal Year 2010 effective on all bills rendered on or after July 1, 2009 in accordance with Chicopee Code Chapter 230 section 17.1, 17.2 A, B, Chapter 16-100 A, B

Said Legal notice will be placed on file with the City Clerk.

Sincerely

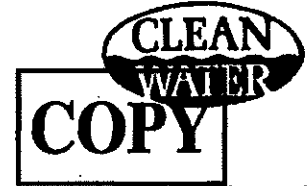


Carl Roy, Vice Chairman
Board of Sewer Commission

Copy: Mayor Michael Bissonnette
Board of Alderman
Stanly Kulig, DPW Supt.
Thomas Hamel, WPC



CITY OF CHICOPEE
DEPARTMENT OF PUBLIC WORKS



Stanley W. Kullig, P.E.
Superintendent

Thomas Hamel
Chief Operator

LEGAL NOTICE
CITY OF CHICOPEE, MASSACHUSETTS

BOARD OF SEWER COMMISSIONERS

STORM FEE & SEWER USE FEE RATE SCHEDULE

**THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER
JULY 1, 2008**

1.0 GENERAL Sewer Fee

Minimum quarterly charge\$10.00 / Quarter
Sewer Fee Rate.....\$2.99/ 100 cubic feet for the first 1000 Cubic Feet
Sewer Fee Rate.....\$3.75/100 cubic feet for all usage over 1000 Cubic feet

1.1 GENERAL Storm Fee

Storm Fee a) For all single family residential property \$25.00 per quarter
b) For all commercial, industrial, multiple dwelling, and all other property \$0.45 per
1,000 square feet of property per quarter.
Minimum quarterly charge.....\$ 25.00
Maximum quarterly charge.....\$160.00

1.2 GENERAL Septage Fee

Septage\$75.00/1000 Gallons of Truck Tank Capacity

S:\DATA\WORD97\OFFICE97\POLICIES\Sewer Storm Fee Rates FY09.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

COPY

II. INDUSTRIAL

For those certain industries which impose a significant load, the quarterly charge for use of the POTW shall be determined based on metered water or other approved effluent flow recording devices and the following formula which considers not only the flow but also the pollutional strength characteristics of the industrial waste discharge. Whenever the user's discharge to the municipal sewer system as recorded by an approved effluent flow recording device is less than metered water consumption, or if a user has its own well water supply, the metered discharge shall be used in determining the user's equitable share of POTW cost.

Rate Based on Flow and Strength - The formula for industries which impose a significant load shall be based on the user's flow, BOD and SS compared to the POTW flow, BOD and SS, times the Quarterly Budgeted Operating and Maintenance Costs, and weighted as follows for flow, BOD and SS:

| | |
|------|-------------------|
| Flow | 40% of Total Cost |
| BOD | 30% of Total Cost |
| SS | 30% of Total Cost |

$$\text{Weighted Average} = 0.40 \times B + 0.30 \times C + 0.30 \times D$$

$$\text{Quarterly Charge} = (\text{Weighted Average}) \times A$$

A = Quartered Budgeted Operating and Maintenance Costs to be recovered through sewer user charges.

B = Ratio of past quarter user flow in gallons to past quarter flow received at POTW.

C = Ratio of past quarter use BOD in pounds to past quarter BOD received at POTW.

D = Ratio of past quarter user SS in pounds to past quarter SS received at POTW.

This formula will not be used if it results in a user charge which is less than the charge determined by applying the basic rate.

COPY

III. DISCOUNTS

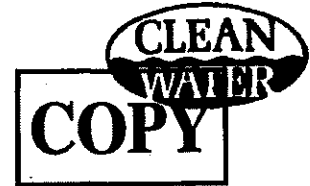
RESIDENTIAL

A discount meter program beginning July 1, 1991 and that the residential property owners be allowed to have installed an approved meter. The meter shall be purchased from and installed by the Water Department and inspected by the Water Department, Sewer Department and Plumbing Inspector. The meter program shall be the joint effort and responsibility of the Water and Sewer Commissions. All costs for installation and maintenance shall be borne by the residential property owner.

For those residential property owners who do not install a meter a 10% discount - June, July and August shall begin in June of 1991 and continue until changed.



CITY OF CHICOPEE
DEPARTMENT OF PUBLIC WORKS



Stanley W. Kulig, P.E.
Superintendent

Thomas Hamel
Chief Operator

LEGAL NOTICE
CITY OF CHICOPEE, MASSACHUSETTS

BOARD OF SEWER COMMISSIONERS

STORM FEE & SEWER USE FEE RATE SCHEDULE

**THE FOLLOWING FEE RATES WILL BE APPLIED TO ALL BILLS RENDERED ON OR AFTER
JULY 1, 2009**

1.0 GENERAL Sewer Fee

Minimum quarterly charge\$10.00 / Quarter
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Maximum quarterly charge.....\$160.00

1.2 GENERAL Septage Fee

Septage\$75.00/1000 Gallons of Truck Tank Capacity

S:\DATA\WORD97\OFFICE97\POLICIES\Sewer Storm Fee Rates FY10.doc

Water Pollution Control

80 MEDINA STREET • CHICOPEE, MA 01013-1041 • TEL. (413) 594-3585 FAX # (413) 594-3588

COPY

II. INDUSTRIAL

For those certain industries which impose a significant load, the quarterly charge for use of the POTW shall be determined based on metered water or other approved effluent flow recording devices and the following formula which considers not only the flow but also the pollutional strength characteristics of the industrial waste discharge. Whenever the user's discharge to the municipal sewer system as recorded by an approved effluent flow recording device is less than metered water consumption, or if a user has its own well water supply, the metered discharge shall be used in determining the user's equitable share of POTW cost.

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| | |
|------|-------------------|
| Flow | 40% of Total Cost |
| BOD | 30% of Total Cost |
| SS | 30% of Total Cost |

$$\text{Weighted Average} = 0.40 \times B + 0.30 \times C + 0.30 \times D$$

$$\text{Quarterly Charge} = (\text{Weighted Average}) \times A$$

A = Quartered Budgeted Operating and Maintenance Costs to be recovered through sewer user charges.

B = Ratio of past quarter user flow in gallons to past quarter flow received at POTW.

C = Ratio of past quarter use BOD in pounds to past quarter BOD received at POTW.

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This formula will not be used if it results in a user charge which is less than the charge determined by applying the basic rate.

COPY

III. DISCOUNTS

RESIDENTIAL

A discount meter program beginning July 1, 1991 and that the residential property owners be allowed to have installed an approved meter. The meter shall be purchased from and installed by the Water Department and inspected by the Water Department, Sewer Department and Plumbing Inspector. The meter program shall be the joint effort and responsibility of the Water and Sewer Commissions. All costs for installation and maintenance shall be borne by the residential property owner.

For those residential property owners who do not install a meter a 10% discount - June, July and August shall begin in June of 1991 and continue until changed.



15

CITY OF CHICOPEE MASSACHUSETTS

COPY

Referred to

Ordinance2008 MAY 16 A 9:57
Committee4/15/08

ORDERED THAT the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby deletes Chapter 64: Municipal Home of the Code of the City of Chicopee, Massachusetts

The Committee reports as follows:

Favorable

5/13/08

Unfavorable

George R. Moreau
Robert J. [illegible]
[illegible]
[illegible]
[illegible]

5/20/08: Motion made by Alderman Tillotson the the report be rec'd and take it's second and final reading, and the ordinance be deleted. Alderman Croteau absent. Motion passed..

Chapter 64: MUNICIPAL HOME

[HISTORY: Adopted by the Board of Aldermen of the City of Chicopee as Ch. 36 of the 1976 Code. Amendments noted where applicable.]

**GENERAL REFERENCES**

Officers and employees — See Ch. 67.

Public Works Department — See Ch. 80.

§ 64-1. Board of Directors; membership; terms; duties. [Amended 7-5-1983; 6-21-1988]

- A. There shall be a Board of Directors of the Chicopee Municipal Home, which Board shall consist of seven (7) persons.
- B. The Board of Aldermen shall appoint and confirm the Board of Directors, as their terms expire, at the first meeting in July of each year involved.
- C. Election.
 - (1) At the first election held under this amended section, the Board of Directors shall be elected as follows:
 - (a) Two (2) members of the Board to be elected for a term of one (1) year.
 - (b) Two (2) members of the Board to be elected for a term of two (2) years.
 - (c) Three (3) members of the Board to be elected for a term of three (3) years.
 - (2) Thereafter, the Board members shall be elected for three-year terms as the terms expire. If a Board member does not complete his/her term for any reason, another individual shall be elected to fill out the remainder of their term only so that, in all instances, the expiration dates of the Board members shall be and remain staggered. Seniority shall prevail on the three-year, two-year and one-year term.
- D. Where possible, one (1) member of the Board shall be a physician, one (1) member shall be a registered nurse, and one (1) member shall be a social worker.
- E. Board members, hereafter called "Trustees," shall have the management and control of the functions of the Municipal Home and its related property.
- F. Said Trustees shall organize to elect a Chairman and a Clerk of their said Board from their number within ten (10) days after the date of said Trustees' election by the Board of Aldermen. The Trustees shall hold meetings at least once monthly, at which meetings they shall make orders and regulations for the operation and management of said Home.
- G. The Trustees shall visit the Home and make suggestions for the proper administration thereof; shall have access to all books and records; shall keep a record of their doings; shall hear and investigate complaints of patients and/or their representatives; and shall cause the Master and Matron or any employees to appear and answer questions relative to the Home.
- H. Said Trustees shall annually, in the month of February, elect a City Physician, who shall hold office for the term of one (1) year from the first Monday in March in the year of his election, unless sooner removed, and until his successor is elected and qualifies.

§ 64-2. Qualifications and duties of City Physician.

The City Physician shall be a graduate of a regularly incorporated medical college. He may, with the approval of the Trustees of the Municipal Home, appoint an assistant for whose professional conduct he shall be responsible and whose compensation shall be paid by him. He shall, when requested, attend upon all sick persons under the care of the city authorities, at the Chicopee Municipal Home or elsewhere in the city, and when requested by the Chief of Police, upon all prisoners or other persons confined in the lockup who may need medical or surgical treatment. He shall vaccinate, free of charge, all persons sent to him for that purpose by the Trustees. He shall, when requested by the Mayor, Chief of Police or Chief of the Fire Department, make a careful physical examination of all police officers and firemen who are absent from duty by reason of illness and in all cases of personal injuries whereby any claim for damage may be made against the city. He shall, at the end of each month, report in writing to the Trustees of the Municipal Home the names of all persons not lawfully a charge

upon the city who have received attendance from him during the month and the dates and expenses of such attendance and at the close of the financial year make a report in writing of the amount of professional services rendered by him during the year with such suggestions as he may deem proper.

COPY**§ 64-3. Designation of agent.**

The Chairman of the Board of Trustees shall be entitled to perform the functions set forth in Section 15 of the Charter of the City of Chicopee, as far as apt and described therein relating to the Chairman of the Board of Public Welfare.

§ 64-4. Election of Master and Matron.

In the month of September in the year (1967) in which this chapter becomes effective, and in no event later than thirty (30) days after this chapter becomes effective, whichever time is the later, the Trustees of the Municipal Home shall elect a Master and Matron of the Infirmary, whose terms shall be for a period of five (5) years, respectively, and whose elections shall be subject to confirmation by the Board of Aldermen. The Master and Matron of the Infirmary shall perform such duties as are prescribed by the Trustees of the Municipal Home and shall serve in such positions until their respective successors are elected and have qualified. They may be removed from office for just cause, after a public hearing held by the Trustees of the Municipal Home, upon a seven-day notice in writing setting forth the cause and time and place of hearing. Such removal from office shall not be effective until approved by the Board of Aldermen. Should the Trustees of the Municipal Home fail to conduct such elections in the month of September in the year in which this chapter becomes effective, or not later than thirty (30) days after this chapter becomes effective, whichever time is the later, the terms of the present incumbents of the positions of Master and Matron of the Infirmary shall continue until elections are held in the fifth month of September of the fifth year after the year in which this chapter becomes effective and until their successors are duly confirmed and qualified. If persons other than the present incumbents of the position of Master and Matron of the Infirmary are elected and confirmed as herein provided, the terms of such persons shall not commence until the expiration of the terms of said present incumbents.

§ 64-5. Removal and compensation of Trustees.

The Trustees of the Municipal Home may be removed by a vote of two-thirds (2/3) of all the members of the Board of Aldermen. The Trustees of the Municipal Home shall serve without compensation, but shall receive their necessary expenses incurred in the discharge of their official duties.

§ 64-6. Working hours for Infirmary employees.

Working hours of Infirmary employees are hereby from forty-eight (48) hours to forty (40) hours.

NO. _____

LFMO-12



CITY CLERK'S OFFICE
CITY OF CHICOPEE
MASSACHUSETTS

2008 APR 11 P 12:50

COPY

April 15, 2008

Ordered that the City of Chicopee acting under the provisions of Massachusetts General Laws, as amended, and of any and every power and authority it thereunto enabling under its charter, hereby deletes Chapter 64: Municipal Home of the Code of the City of Chicopee Massachusetts.

Recommended by *Michael R. Bunn* Mayor

Introduced by Aldermen

Aldermanic Action: 4/15/08: Motion made by Aldermen Croteau to receive and Chapter 64 be deleted from the City Ordinances, amended by Aldermen Tillotson to refer to the Ordinance Committee for 1st reading. Motion for referral passed by a unanimous roll call vote. Aldermen Moreau absent.
5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final reading. The ordinance be deleted. Motion passed. Alderman Croteau absent.

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE



Referred to

ORDINANCE 2008 MAY 16 Committee

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS: **Springfield Street**

In front of 111 Springfield Street for a distance of 20 feet in a southerly direction to the driveway of the Community Church

PARKING PROHIBITED HERE TO DRIVEWAY

(Zaskey)

The Committee reports as follows:

Favorable

Unfavorable

5/13/08

Marge R. Tison
Robert J. Gagnon
John W. Gagnon
James W. Gagnon

5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final reading, be enrolled and ordained. Motion Passed. Alderman Croteau absent.



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

April 15, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

SPRINGFIELD STREET

In front of 111 Springfield Street for a distance of 20 feet in a southerly direction to the driveway of the Community Church

PARKING PROHIBITED HERE TO DRIVEWAY

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 APR 11 A 12:57

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 4/15/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed, Aldermen Moreau absent.
5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final reading, be enrolled and ordained. Motion passed. Alderman Croteau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**
CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY
4/1508

ORDINANCE * 2008 MAY 16 A 9:57 Committee

Referred to

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

Church Street

In front of 71 Church Street for a distance of 100 feet from the corner of Walnut Street

30 Minute Parking Monday-Friday 8 AM - 5 PM

(Zaskey)

The Committee reports as follows:

5/13/08

Unfavorable

Favorable

George R. Tillotson
Robert J. Zarewski
Donna [unclear]
[unclear]

5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final read be enrolled and ordained. Motion Passed. Alderman Croteau absent.

18



CITY OF CHICOPEE
MASSACHUSETTS

AA

COPY

April 15, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS:

CHURCH STREET

In front of 71 Church Street for a distance of 100 feet from the corner of Walnut Street

30 MINUTE PARKING Monday – Friday 8AM – 5 PM

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 APR 11 AM 10:57

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 4/15/08: Motion made by Aldermen Tillotson for a 1st reading and referred to the Ordinance Committee. Motion passed, Aldermen Moreau absent.

5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final reading, be enrolled and ordained. Motion Passed. Alderman Croteau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk



**CITY OF CHICOPEE
MASSACHUSETTS**
CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY
1/10/08

2008 Committee
MAY 16 A 9:57

Referred to

ORDINANCE

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- (X) I Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other

AS FOLLOWS:

OAKDALE STREET

North side

PARKING PROHIBITED

(Krampits)

The Committee reports as follows:

Favorable

George R. Brown
Robert J. Brown
Don D. Brown
James A. Brown

Table 5/13/08
Table 1-15-08
Table 2/27/08
Table 3/11/08 Unfavorable
Table 4/8/08

5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final read: be enrolled and ordained. Motion Passed. Alderman Croteau absent.



CITY OF CHICOPEE
MASSACHUSETTS

AA



January 10, 2008

BE IT ORDAINED by the Board of Aldermen of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- (x) VI Parking Regulations
- () X Winter Parking Regulations
- () XI One-Way Streets
- () XIV Isolated Stop Signs and Signal Lights
- () XIII Right Turn on Red
- () II Bus Stops
- () Other (Indicate)

AS FOLLOWS: OAKDALE STREET

North side

Parking Prohibited

Introduced by: Fred Krampits (Ward 5)

Aldermanic Action: 1/10/08: Motion made by Aldermen Krampits for referral to the Public Works Committee. Motion passed, Aldermen Swider absent.
5/20/08: Motion made by Alderman Tillotson that the report be rec'd and take it's second and final reading, be enrolled and ordained. Motion Passed. Alderman Croteau absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date.....Mayor

Returned to City Clerk.....
Date.....Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE

AA

2008 MAY 16 A 9:57

May 20, 2008

ORDERED THAT the tree warden inspect a tree for possible removal located in front of 94 Jacob Street.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 5/20/08: Motion by Alderman Belair to rec. and refer to the DPW for review and possible removal of the tree. Motion passed. Alderman Groteau absent.

Presented to the Mayor for Approval.....
Date

Approved.....Mayor
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE

MASSACHUSETTS
CITY CLERK'S OFFICE
CITY OF CHICOPEE

COPY

**ALL FEES
NON-REFUNDABLE**

2008 MAY 13 P 3: 22

May 13th, 2008

20

(Renewal) 5/13/08 - Jun
pd \$25.00

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for Transient Vendor License to sell at

A TRANSIENT VENDORS LICENSE TO SELL: Tools & General Merchandise

AT THE LOCATION OF: 450 Memorial Drive, Chicopee MA (Days Inn & Conf. Ctr.)

ON THE DATE(S) OF: June 11th, 2008
11am-7pm

NAME AND ADDRESS OF INDIVIDUAL

Tap Enterprise
343 North Main Street
Fremont, NE 68025

PHONE NUMBERS

BUSINESS (402) 721-2901

HOME

Signed

B. Cummins, Pres

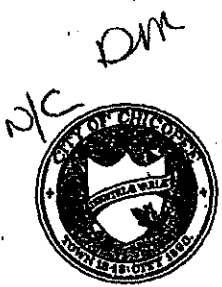
May 20, 2008 ~~XX~~

On Motion of Alderman Belair

Motion to Grant. Motion Passed. Alderman Croteau
absent.

Forms Req'd for all Licenses & Permits other than MV Licenses

1 Application ☒
1 Affidavit ☒
1 Tax Verification Form ☐
1 Worker's Comp Cert. ☒



Renewal

21

CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
COPY
2008 MAY 14 AM 1:04

ALL FEES
NON-REFUNDABLE

5/14/08

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

A PERMIT FOR "POPPY'S DONATIONS" FOR: FW Post 625 Auxiliary - 374 Front St.
ON THE FOLLOWING DATES: 5/26/08 to 5/31/08
@ various locations

PHONE NUMBERS
BUSINESS _____
HOME 592-5420

NAME AND ADDRESS OF INDIVIDUAL
PATRICIA LANGELIER
44 DUBLIN ST 01013

Signed Patricia Langelier

May 20, 2008 xx
19

On Motion of Alderman Belair
Motion to Grant. Motion Passed. Alderman Croteau
absent.

Amount Paid \$100.00
Initials SW

5/15/08

New or Renewal

22



CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 MAY 15 P 12:00 MASSACHUSETTS

COPY

All Fees Non-Refundable

May 15, 2008

TO THE BOARD OF ALDERMEN:—

The undersigned respectfully petition your honorable body for

A renewal of a Junk Dealer's License at: 48 White Birch Plaza — ONLY —
Applied for by: Glenn X. Joslyn Moving/Odd Jobs Unlimited

PHONE NUMBERS
✓ BUSINESS 413-592-2129
✓ HOME 413-592-5484

NAME AND ADDRESS OF INDIVIDUAL

Glenn X. Joslyn
129 Taylor Street
Chicopee, MA 01020

✓ Signed Glenn X. Joslyn

Date of Meeting 5/20/08 On the Motion of Aldermen Belair
Motion to grant with existing restrictions. Motion passed. Alderman Croteau
absent.

Affidavit ✓
Tax Verification Form ✓
Worker's Comp. Cert. ✓